

# District IV 4-H Entomology Contest

**Subject:** 2021-2022 District IV 4-H Entomology Contest

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**Contests:** **Individual Only**

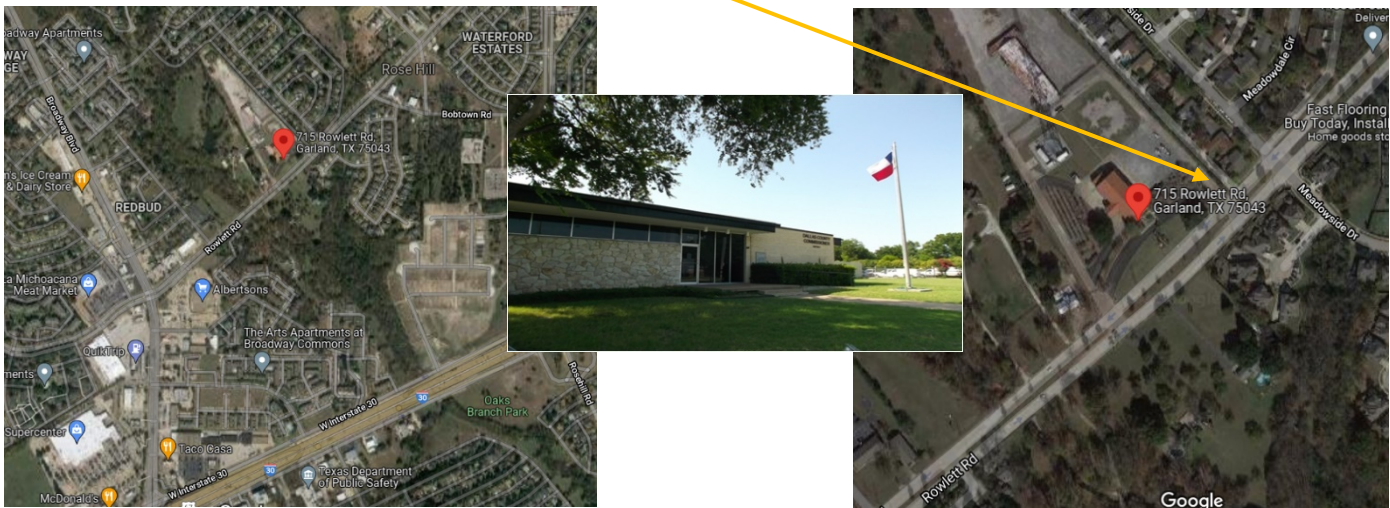
This contest provides an opportunity for 4-H members to explore the exciting world of insects and helps them become familiar with common insects in their area. It introduces members to the concept of classification and grouping objects or living organisms according to the physical characteristics they share. The additional bonus is that while learning the name of each insect, 4-H members gain an understanding of its biology and behavior.

**Date:** March 05, 2022

**Covid-19 Disclaimer:** *This is the date and time we are planning to hold this contest. However, due to the ever-changing Covid-19 conditions, we reserve the right to make changes in the date/time if necessary. Thank you in advance for your understanding and patience as we navigate these circumstances.*

**Time:** Registration: 9:30 a.m.  
Contest: 10:00 a.m.

**Location:** Dallas County District 1 Road & Bridge Office, 715 Garland Rd, Rowlett, TX  
Enter through the East Gate, main entrance to building. See below for further directions.



**Registration:** Each participating member is required to register on 4-HOnline and pay the district \$12.00 contest registration fee. Registration will begin on February 2, 2022 and close at midnight February 16, 2022. No late entries will be accepted.

**Participation:** Contestants must be active 4-H members enrolled in a Texas 4-H and Youth Development county program in District IV. Contestants must also be academically eligible (according to UIL rules) to compete on the day of the contest.

# District IV 4-H Entomology Contest



**Age:** Age divisions are determined by a participant's grade as of September 1<sup>st</sup> of the current 4-H year. Age divisions for this contest are:

- Junior (3<sup>rd</sup>, 4<sup>th</sup>, & 5<sup>th</sup> grades)
- Intermediate (6<sup>th</sup>, 7<sup>th</sup>, & 8<sup>th</sup> grades)
- Senior (9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>, & 12<sup>th</sup> grades)

## Awards/Placings:

- 1<sup>st</sup> through 3<sup>rd</sup> place individual awards in each age division.
- Certificate – Score of 80% (In addition to Individual award where applicable).

**Results Announced:** After all grading has been done via Facebook Live.

## Contest Format:

4-H members will identify selected insects and complete a written examination on insects. Each part is worth 50% of the total score.

### Identification

Actual insect specimens or photographs will be used in the Identification portion of the contest. The identification portion will require a **common name** as well as the insect **Order**.

### Written Exam

The written exam may include question formats such as true/false, matching or completion questions, short answer, or fill-in-the-blank.

	Written Exam	Identification of Insects
Junior	10 questions	10 insects
Intermediate	25 questions	15 insects
Senior	50 questions	25 insects

## Tie-Breakers

Five specimens or photographs will be selected as tie breakers in advance of the contest. If ties still remain, winners will be determined by a method designated by the contest officials.

## Auxiliary Aids or Special Accommodations:

Individuals with disabilities who require an auxiliary aid, service, or an accommodation in order to participate in this event are encouraged to contact Elizabeth Rudd, CEA-ANR at Texas A&M AgriLife Extension Service – Dallas County 14 days before program at 214-904-3056, [elizabeth.rudd@ag.tamu.edu](mailto:elizabeth.rudd@ag.tamu.edu)

## COVID-19 NOTICE

This program will follow any directives by the local/county health officials, Texas A&M AgriLife Extension Service policies, and State requirements in effect at the time of the event as it relates to COVID-19. Participation in this event **REQUIRES** any attendee to follow those procedures to attend the event. This **MAY** include wearing face coverings, social distancing, any other preventative measures mandated or required by this program.

**Thank you in advance for your cooperation and understanding in helping**